

# Conference Agenda

## State of the Bay

### DAY OVERVIEW

- 8:30 - 9:30** Registration and Welcome
- 9:30 - 9:45** Welcome and Opening Remarks
- 9:45 - 10:30** **PLENARY PRESENTATION**  
**State of the Bay 2015**  
Technical Advisory Committee  
*Santa Monica Bay National Estuary Program*
- 10:30 - 11:30** **Concurrent Breakout Sessions**  
Morning Presentations
- LUNCH** **KEYNOTE**  
**John Laird, California Secretary**  
*for Natural Resources*
- 1:00 - 2:00** **Concurrent Breakout Sessions**  
Afternoon Presentations
- 2:00 - 2:20** Break and Refreshments
- 2:20 - 3:20** Panel Discussions
- 3:30 - 4:30** **PLENARY PANEL**  
**The Bay in 2020**
- 4:30 - 6:00** Reception
- 5:00 - 5:30** **Tour of LEED certified**  
**Life Sciences Building**  
**Arnold Swanborn**  
*CO Architects*

### BREAKOUT SESSIONS

Three Presentations Per Morning and Afternoon Sessions

#### Track A: Water Resources and Climate Change

**Morning Presentations: Coastal Resilience and Climate Change**  
Moderator: Dr. Shelley Luce, *Environment Now*

**Afternoon Presentations: Water Management Strategies and Adaptation to Climate Change**  
Moderator: Dr. Jim Landry, *Loyola Marymount University*

**Panel Discussion: Drought, Climate Change, and LA's Water Future**  
Moderator: Fran Diamond, *LA Regional Water Quality Control Board*

#### Track B: Water Quality

**Morning Presentations: TMDL Implementation - Progress and Challenges**  
Moderator: Mas Dojiri, *City of Los Angeles*

**Afternoon Presentations: Watershed Management Approach for Addressing Storm Water Pollution**  
Moderator: Jack Topel, *Santa Monica Bay Restoration Commission*

**Panel Discussion: WMP and EWMP - New Opportunities and Challenges**  
Moderator: Dr. Cindy Lin, *US Environmental Protection Agency*

#### Track C: Urban Watershed

**Morning Presentations: Assessing the Health of Our Streams and Wetlands**  
Moderator: Dr. John Dorsey, *Loyola Marymount University*

**Afternoon Presentations: Show me the Way - Protecting Habitats and Wildlife in the Santa Monica Mountains**  
Moderator: Timothy Lippman, *Supervisor Sheila Kuehl's Office*

**Panel Discussion: Sustaining and Restoring Biodiversity in the Urban Environment**  
Moderator: Council Member Paul Koretz, *Fifth District, City of Los Angeles*

#### Track D: Marine Resources

**Morning Presentations: Beneath the Surface - Top to Bottom**  
Moderator: Joseph Gully, *Sanitation District of Los Angeles County*

**Afternoon Presentations: Evaluation of Our Marine Resources and Management**  
Moderator: Dr. Karen Martin, *Pepperdine University*

**Panel Discussion: MPAs - Baselines, Evaluations, and Potentials**  
Moderator: Cat Kuhlman, *California Ocean Protection Council / California Natural Resources Agency*

# Registration Information

**SEPTEMBER 9, 2015**  
**Loyola Marymount University**

#### CONFERENCE FEES

General Admission:	\$80.00
Non-LMU Students:	\$25.00
LMU Students, Faculty, Staff:	FREE
Boxed Lunch:	\$15.00

To register online, go to:  
[www.santamonicabay.org/state-of-the-bay-conference-registration/](http://www.santamonicabay.org/state-of-the-bay-conference-registration/)

Registration donations may also be made by check. Please make checks out to 'The Bay Foundation' and include a short note with your **name, email, ticket type, and affiliation** and mail to:

The Bay Foundation  
P.O. Box 13336  
Los Angeles, CA 90013

\*NOTE: Registration ends at 5:00 pm on September 05, 2015. If the conference does not sell out during pre-registration, tickets may be purchased on the day of the event for an additional \$20 for general admission and an additional \$5 for students.

If you have any questions, please contact Marcelo Villagomez at (213) 576-6645 or email [mvillagomez@santamonicabay.org](mailto:mvillagomez@santamonicabay.org).

For more information, visit [www.smbrc.ca.gov](http://www.smbrc.ca.gov) and [www.santamonicabay.org](http://www.santamonicabay.org).